

MANDATORY PUBLIC DISCLOSURE**A: General Information:**

Sr. No.	Information	Details
1.	Name of the School	M.D. Sr. Sec. School, Staundi (Karnal)
2.	Affiliation No.	530745
3.	School Code	40721
4.	Complete Address with Pin Code	M.D. Sr. Sec. School, Staundi (Karnal) -132114
5.	Principal Name	Mr.Sushil Kumar
6.	Principal Qualification	M.Com, B.Ed., HTET Qualified
7.	School Email-ID	<a href="mailto:mdschoolstaundi@gmail.com">mdschoolstaundi@gmail.com</a>
8.	Contact Details	8708263101

**B: Documents and Information**

S R . N O .	DOCUMENTS /INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1.	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://mdschoolstaundi.com/assets/certifications/2026/1.%20AFFILIATIONUPGRADATION%20LETTER.pdf">https://mdschoolstaundi.com/assets/certifications/2026/1.%20AFFILIATIONUPGRADATION%20LETTER.pdf</a>
2.	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	<a href="https://mdschoolstaundi.com/assets/certifications/2026/2.%20SOCIETIESTRUSTCOMPANY%20REGISTRATIONRENEWAL%20CERTIFICATE.pdf">https://mdschoolstaundi.com/assets/certifications/2026/2.%20SOCIETIESTRUSTCOMPANY%20REGISTRATIONRENEWAL%20CERTIFICATE.pdf</a>
3.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://mdschoolstaundi.com/assets/certifications/2026/3.%20NO%20OBJECTION%20CERTIFICATE%20(NOC).pdf">https://mdschoolstaundi.com/assets/certifications/2026/3.%20NO%20OBJECTION%20CERTIFICATE%20(NOC).pdf</a>
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	<a href="https://mdschoolstaundi.com/assets/certifications/2026/2009%20Ducoment%20.pdf">https://mdschoolstaundi.com/assets/certifications/2026/2009%20Ducoment%20.pdf</a>
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	<a href="https://mdschoolstaundi.com/assets/certifications/2026/5.%20%20BUILDING%20SAFETY%20CERTIFICATE.pdf">https://mdschoolstaundi.com/assets/certifications/2026/5.%20%20BUILDING%20SAFETY%20CERTIFICATE.pdf</a>
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT	<a href="https://mdschoolstaundi.com/assets/certifications/2026/6.%20FIRE%20SAFETY%20CERTIFICATE.pdf">https://mdschoolstaundi.com/assets/certifications/2026/6.%20FIRE%20SAFETY%20CERTIFICATE.pdf</a>

	AUTHORITY*	
7.	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	<a href="https://mdschoolstaundi.com/assets/certifications/2026/7.%20Self%20Certification.pdf">https://mdschoolstaundi.com/assets/certifications/2026/7.%20Self%20Certification.pdf</a>
8.	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://mdschoolstaundi.com/assets/certifications/2026/8.%20WATER,%20HEALTH%20AND%20SANITATION%20CERTIFICATES.pdf">https://mdschoolstaundi.com/assets/certifications/2026/8.%20WATER,%20HEALTH%20AND%20SANITATION%20CERTIFICATES.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SR . N O.	DOCUMENTS /INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1.	FEE STRUCTURE OF THE SCHOOL*	<a href="https://mdschoolstaundi.com/assets/certifications/2026/C.%201.%20%20Calander.pdf">https://mdschoolstaundi.com/assets/certifications/2026/C.%201.%20%20Calander.pdf</a>
2.	ANNUAL ACADEMIC CALENDER*	<a href="https://mdschoolstaundi.com/assets/certifications/2026/C.%202.%20Fees%20Structure.pdf">https://mdschoolstaundi.com/assets/certifications/2026/C.%202.%20Fees%20Structure.pdf</a>
3.	LIST OF SCHOOL MANAGEME NT COMMITTEE (SMC)*	<a href="https://mdschoolstaundi.com/assets/certifications/2026/C.%203%20SMC.pdf">https://mdschoolstaundi.com/assets/certifications/2026/C.%203%20SMC.pdf</a>
4.	LIST OF PARENTS TEACHERS ASSOCIATIO N (PTA) MEMBERS*	<a href="https://mdschoolstaundi.com/assets/certifications/2026/C.%203%20SMC.pdf">https://mdschoolstaundi.com/assets/certifications/2026/C.%203%20SMC.pdf</a>
5.	LAST THREE- YEAR RESULT OF THE BOARD EXAMINATIO N AS PER APPLICABILI TY	<a href="https://mdschoolstaundi.com/assets/certifications/2026/C.%205.%20%20Last%20Three%20Year%20Results.pdf">https://mdschoolstaundi.com/assets/certifications/2026/C.%205.%20%20Last%20Three%20Year%20Results.pdf</a>

**D : STAFF (TEACHING) :**

Sr. No.	Information	Details
1.	Principal	Mr.Sushil Kumar

2.	Total No. of Teachers	31
	PGT	12
	TGT	8
	PRT	11
3.	Teachers Section Ratio	25
4.	Details of Special Educator	N/A
5.	Details of Counsellor and Wellness Teacher	Mrs .Pooja

#### RESULT CLASS: X

Sr. No.	Year	No. of Students Registered	No. of Students Passed	Pass Percentage	Remarks
1	2025-2026	65	65	100%	Excellent

#### RESULT CLASS: XII

Sr. No.	Year	No. of Students Registered	No. of Students Passed	Pass Percentage	Remarks
1	2025-2026	53	53	100%	Excellent

#### E : SCHOOL INFRASTRUCTURE:

Sr. No.	Information	Details
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	16188
2.	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	30
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	6
4.	INTERNET FACILITY*	Yes
5.	NO. OF GIRLS TOILETS*	6
6.	NO. OF BOYS TOILETS*	7
7.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/I5don2GUgEs?si=LT5mV1dXjzINUCX3">https://youtu.be/I5don2GUgEs?si=LT5mV1dXjzINUCX3</a>

